

AGENDA

AFFORDABLE HOUSING MEETING

March 16, 2022

5:30 PM

**SPECIAL HYBRID MEETING OF LEGISLATIVE COUNCIL, PLANNING & ZONING
COMMISSION, AND ECONOMIC DEVELOPMENT COMMISSION**

THORNTON WILDER AUDITORIUM

LOCATED AT MILLER LIBRARY, 2901 DIXWELL AVE, HAMDEN, CT 06518

**THE AFFORDABLE HOUSING MEETING WILL BE CONDUCTED IN PERSON AND
ALSO BY USING ELECTRONIC EQUIPMENT**

**MODERATED BY ERIK JOHNSON, DIRECTOR OF ECONOMIC DEVELOPMENT
AND ACTING TOWN PLANNER**

To participate in public input via Zoom, you must:

- 1. Have your name displayed on your screen**
- 2. Raise your hand to speak when the public input session is opened (You will be called upon in the order that your hand is raised)**

Erik Johnson will call your name and unmute you. You have 3 minutes to speak and will be warned when you have 30 seconds remaining and muted at the completion of 3 minutes

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/81116718098>

Meeting ID: 811 1671 8098

Passcode: 475912

One tap mobile

**+13126266799,,81116718098#,,,,*475912# US (Chicago)
+16465588656,,81116718098#,,,,*475912# US (New York)**

**Dial by your location
+1 312 626 6799 US (Chicago)**

+1 646 558 8656 US (New York)
+1 301 715 8592 US (Washington DC)
+1 346 248 7799 US (Houston)
+1 720 707 2699 US (Denver)
+1 253 215 8782 US (Tacoma)
Meeting ID: 811 1671 8098

Passcode: 475912

Find your local number: <https://us06web.zoom.us/j/81116718098>

Agenda

1. Introduction
 - Brief Overview
 - o CGS 8-30j
 - o Consultant team
2. Data Review
 - What Does the Data Show?
 - o Significance of main data points
3. Housing Goals Discussion
 - Housing Related Goals in your Community
 - o What are the existing housing goals in your community?
 - o What would you like to see addressed?
 - o Examples from other communities
 - o Potential methods to achieve your goals
4. Locational Analysis
 - What Is It, and Why Do It?
 - o Where do you feel opportunities exist?
 - o What type of opportunities do you feel exist?
5. Next Steps
 - Strategy Meetings
 - Draft Affordable Housing Plans

6. Closing Remarks