## TOWN OF HAMDEN PUBLIC SERVICE AGENCY CDBG Subrecipient Quarterly Reports

## I. Program/Project Status Quarterly Report

Subrecipient Name: $\qquad$

| CDBG FY: |  |
| :--- | :--- |
| Report Months: |  |
|  |  |
| Report Date: |  |

Activity/Project Location: $\qquad$ Report Date:

Instructions: Subrecipient is required to provide summary information outlining the program/project implementation activities carried out during the past quarter, regardless whether or not any progress has been made. If no progress or little progress has been made, Subrecipient is required to provide justifications for the lack of progress and outline plans, steps, and strategies to address the issue.

| Brief summary of program/project progress | If no/little progress to report for the quarter, <br> explain the circumstances and challenges | If no/little progress to report for the quarter, outline <br> plans, steps and strategies to address the issues |
| :--- | :--- | :--- |
|  |  |  |

## II. CDBG Subrecipient Beneficiary Quarterly Report

## Subrecipient Name:

CDBG Activity/Project Name:
Activity/Project Location:

| CDBG FY: |  |
| :--- | :--- |
| Report Months: |  |
|  |  |
| Report Date: |  |

Instructions: To report race information, please include both duplicated and unduplicated in the columns with "Total" in parenthesis and enter unduplicated numbers only in the columns with "Unduplicated" in parenthesis. Please also remember that when you report Hispanic persons, make sure you enter them in such a way that they are recognized as persons of Hispanic ethnicity belonging to one of the race groups listed in the leftmost column.

| Race | All <br> (Accumulative <br> Total) | All <br> (Unduplicated) | Hispanic <br> (Total) | Hispanic <br> (Unduplicated) |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| White |  |  |  |  |  |
| Black/Afr. American |  |  |  |  |  |
| Asian |  |  |  |  |  |
| Am. Indian/Alaskan Native |  |  |  |  |  |
| Native Hawaiian/Other Pacific Islander |  |  |  |  |  |
| Am. Indian/Alaskan Native \& White |  |  |  |  |  |
| Asian \& White |  |  |  |  |  |
| Black/Afr. American \& White |  |  |  |  |  |
| Am. Indian/Alaskan Native \& Black/Afr. American |  |  |  |  |  |
| Other Multi-racial |  |  |  |  |  |
| Totals |  |  |  |  |  |

ONLY TO BE COMPLETED IF A LOW MOD CLIENTELE (LMC) \& NOT PRESUMED
*MFI --- Median Family Income. Please refer to the current Income Guidelines. If you do not have them, please contact the CDBG@hamden.com
Name of the Preparer (Print): $\qquad$ Signature: $\qquad$ Date: $\qquad$

