825 HARTFORD TURNPE HAMDEN, CONNECTICE

NOTES:

- 1) NORTH ORIENTATION AND COORDINATES REFER TO CONNECTICUT GRID SYSTEM NAD 83.
- 2) ELEVATIONS ARE BASED ON NAVD 88 AND OBTAINED BY GPS RTK METHODS ON JANUARY 28, 2020.
- 3) PARCEL OWNER OF RECORD: STATE OF CONNECTICUT
- PARCEL ID: MAP 2431, BLOCK 088, LOT 00 TOWN OF HAMDEN ASSESSOR'S MAPPING.
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- RESURVEY. SIGNIFICANT DISCREPANCIES BETWEEN ABUTTING SUBDIVISIONS MAPS, DEEDS, UNRECORDED MAPS AND FIELD EVIDENCE WERE FOUND.

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SYMBOLS LEGEND

 Iron Pin Monument Handhole ⊥ight Pole ↓ Utility Pole — < Guy Anchor ☆ Coniferous Tree ♡ Deciduous Tree 	100 101 _x 8 G W ОН	Property Line Easement Line Contour Line Spot Grade Underground Gas Line Underground Water Line Overhead Wires
🖸 Monument		Easement Line
回 Handhole	— 100 —	Contour Line
🛱 Light Pole	101 _× 8	Spot Grade
	G	Underground Gas Line
Guy Anchor	W	Underground Water Line
	— ОН — —	Overhead Wires
🕄 Deciduous Tree	— т —	Underground Telephone Line
🖂 Water Gate	D	Underground Drainage Line
-∲ Fire Hydrant	S	Underground Sanitary Line
₩ Shrub	<u> </u>	Stream
▲ Traverse Point		Wetland Flags
⊐ Mailbox		Stonewall
Sanitary Manhole		Tree Line
Drainage Manhole		ilee Lille
⑦ Telephone Manhole		
🕢 Water Manhole		

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NGINEERING • LAND SURVEYING • ENVIRONMENTAI CONSTRUCTION INSPECTION • GIS • WASTEWATER

Manhole
 □
 Sign

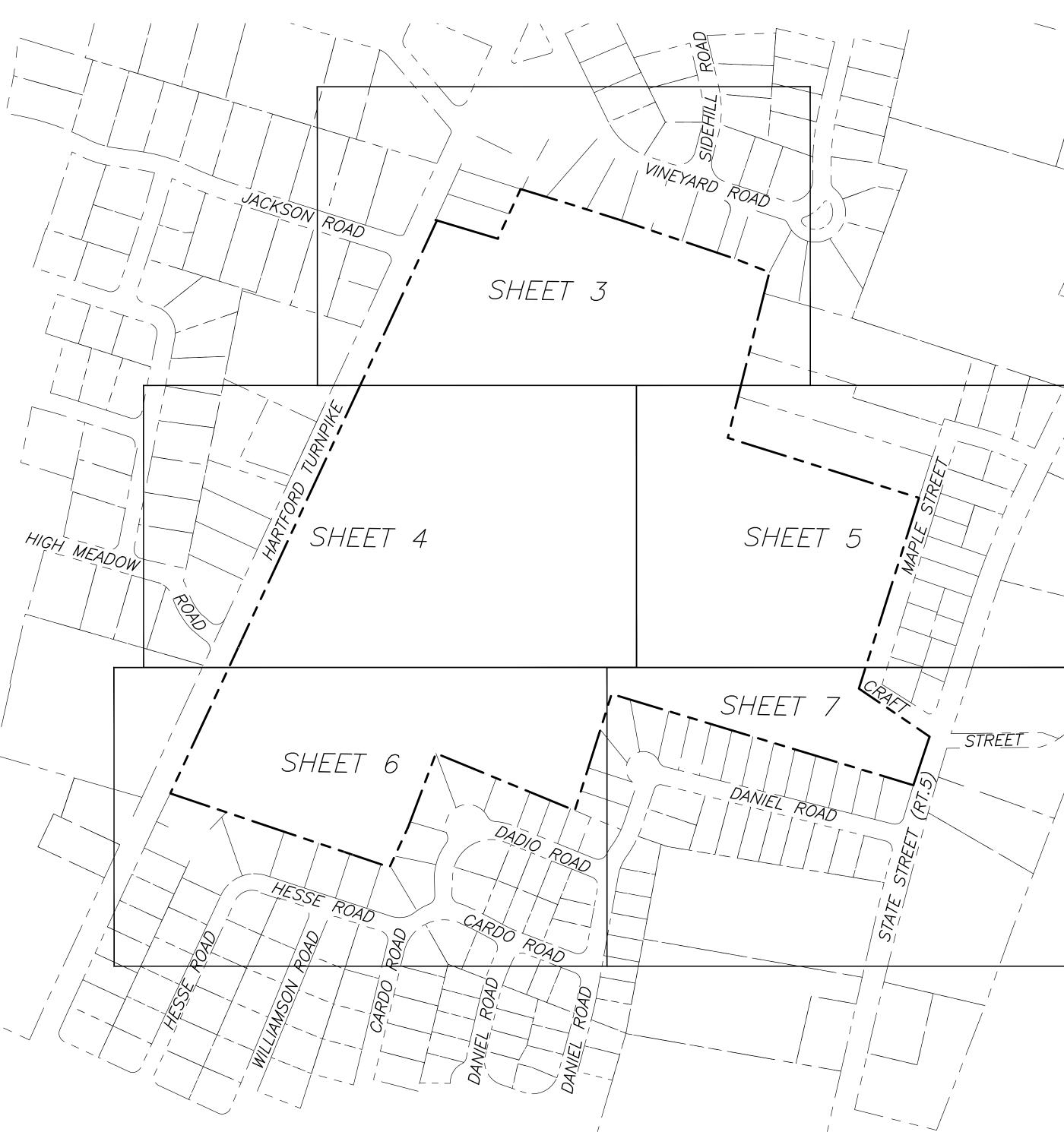
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825 HARTFORD TU

HAMDEN CONNI

PREPARED FOR TOWN OF



RNPIKE	THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20-300B-1 THRU 20-300B-20 OF THE REGULATIONS OF	THIS MAP IS NOT VALID WITHOUT A LIVE SIGNATURE	$ \Delta $				
	CONNECTICUT STATE AGENCIES – "MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ENDORSED BY THE	AND SEAL	$\left \Delta \right $				
COTICIT	CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON AUG. 29, 2019. IT IS A BOUNDARY SURVEY AND IS BASED UPON A DEPENDENT		$ \Delta $				
ECTICUT	RESURVEY CONFORMING TO HORIZONTAL ACCURACY OF CLASS A-2 AND IS INTENDED TO BE USED FOR THE PURPOSE OF DEPICTING EXISTING		\triangle				
	PROPERTY LINES. TO BEST OF MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY		$ \Delta $				
	CORRECT AS NOTED HEREON.		NO.	DATE	REV	ISIONS	
HAMDEN	A. RAFAEL MARTINEZ LICENSED LAND SURVEYOR DATE	A. RAFAEL MARTINEZ LLS	DRAW	N BY: EJN		CHECKED BY:	JPB

KE	$\mathcal{N} \mathcal{N} \mathcal{E}$
	DRAWING INDEXCOVER SHEET1BOUNDARYSURVEY2TOPOGRAPHIC3-7
	GRAPHIC SCALE (IN FEET) $(IN FEET)$ $(IN FEET)$ $(IN FEET)$
	200 0 100 200 400 800 (IN FEET)

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- Mondment
 Handhole
- ⊠ Handhole ¤ Light Pole
- φ Utility Pole
- ☆ Coniferous Tree
- \mathfrak{S} Deciduous Tree
- ⊠ Water Gate
- -∲ Fire Hydrant **ૠ** Shrub
- ▲ Traverse Point
- ⊐ Mailbox
- ⑤ Sanitary Manhole
- Drainage Manhole
- Telephone Manhole
 Water Manholo
- ₩ Water Manhole ◎ Manhole
- ⊥ Sign
- ≖ Sign
- Property

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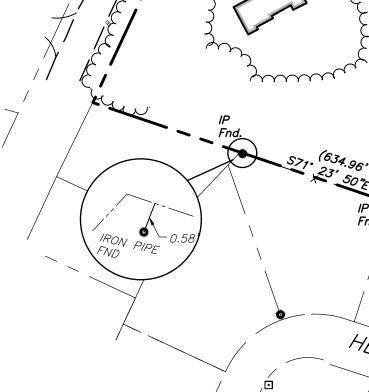
 Vetland F
 Stonewall

 Utter
 Tree Line

-	Property Line
-	Easement Line
	Contour Line
	Spot Grade
_	Underground Gas Line
_	Underground Water Line
_	Overhead Wires
_	Underground Telephone Line
_	Underground Drainage Line
_	Underground Sanitary Line
-	Stream
>	Wetland Flags
)-	Stonewall

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HGH MELDOW PORO



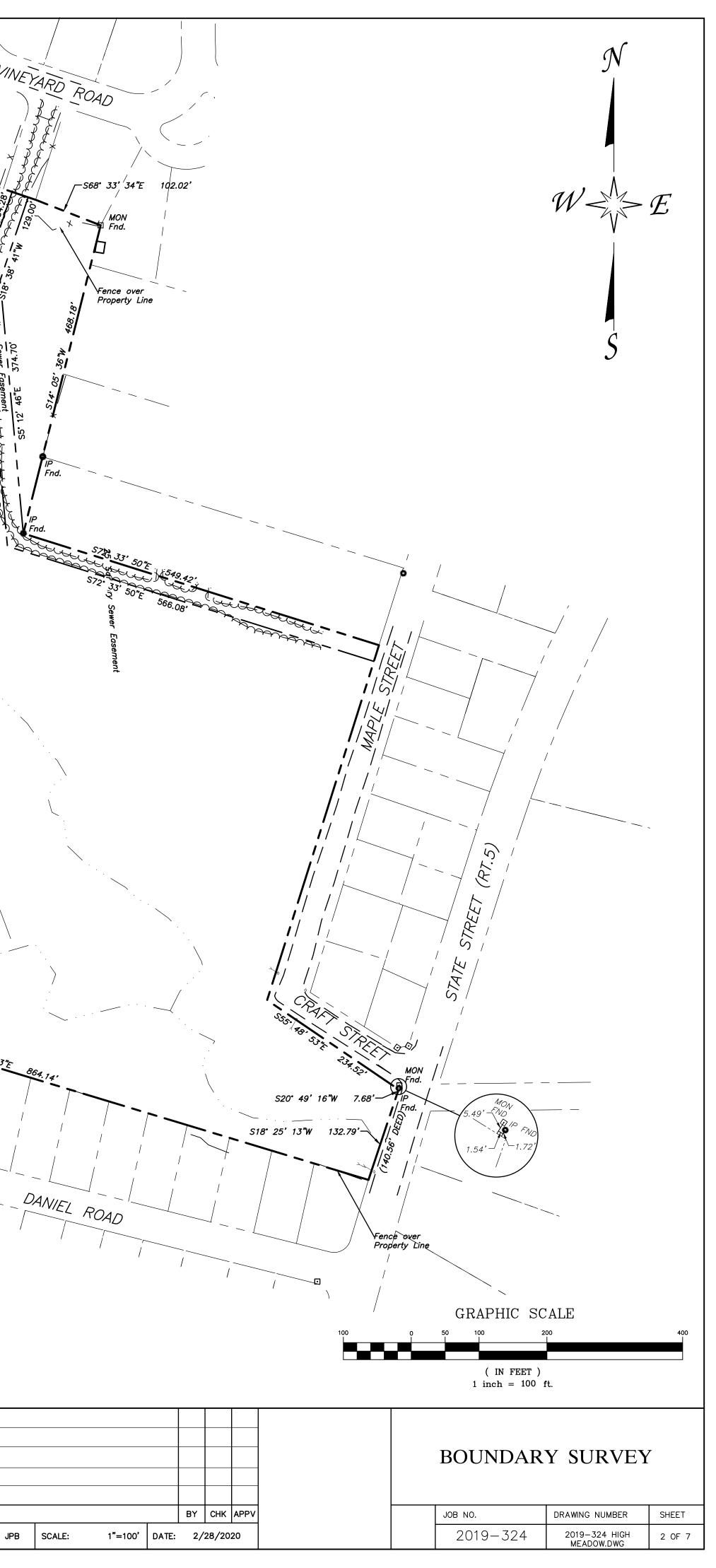
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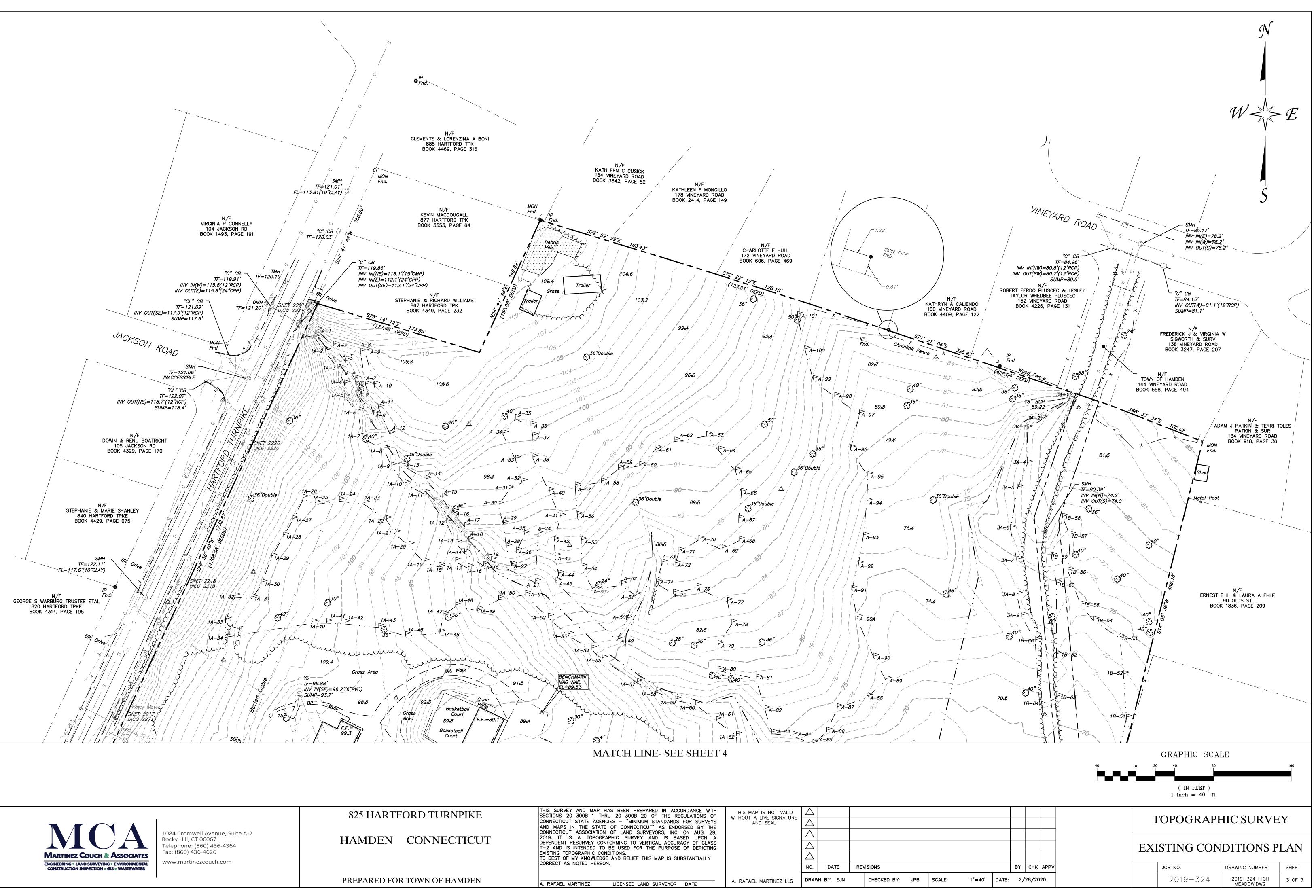
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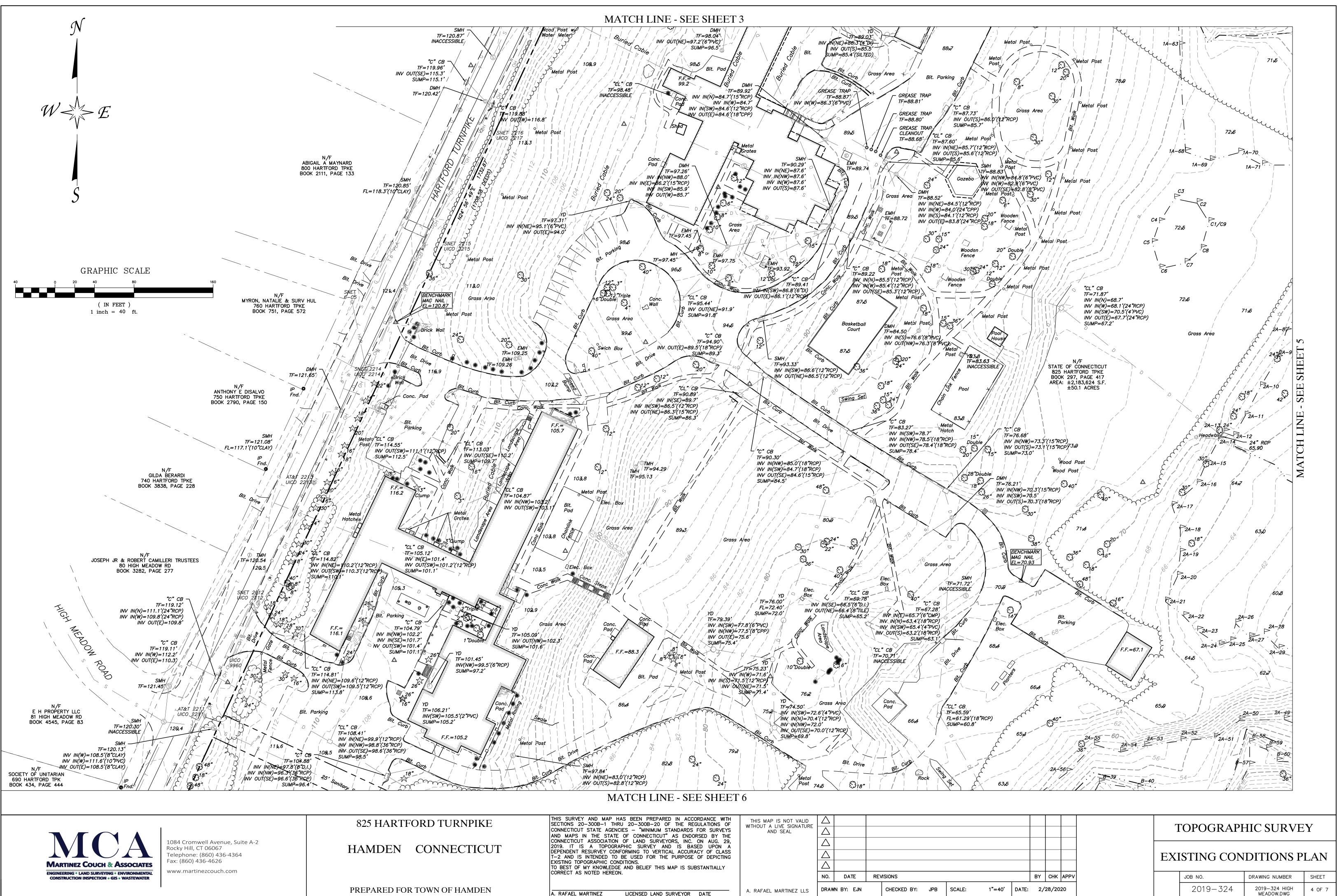
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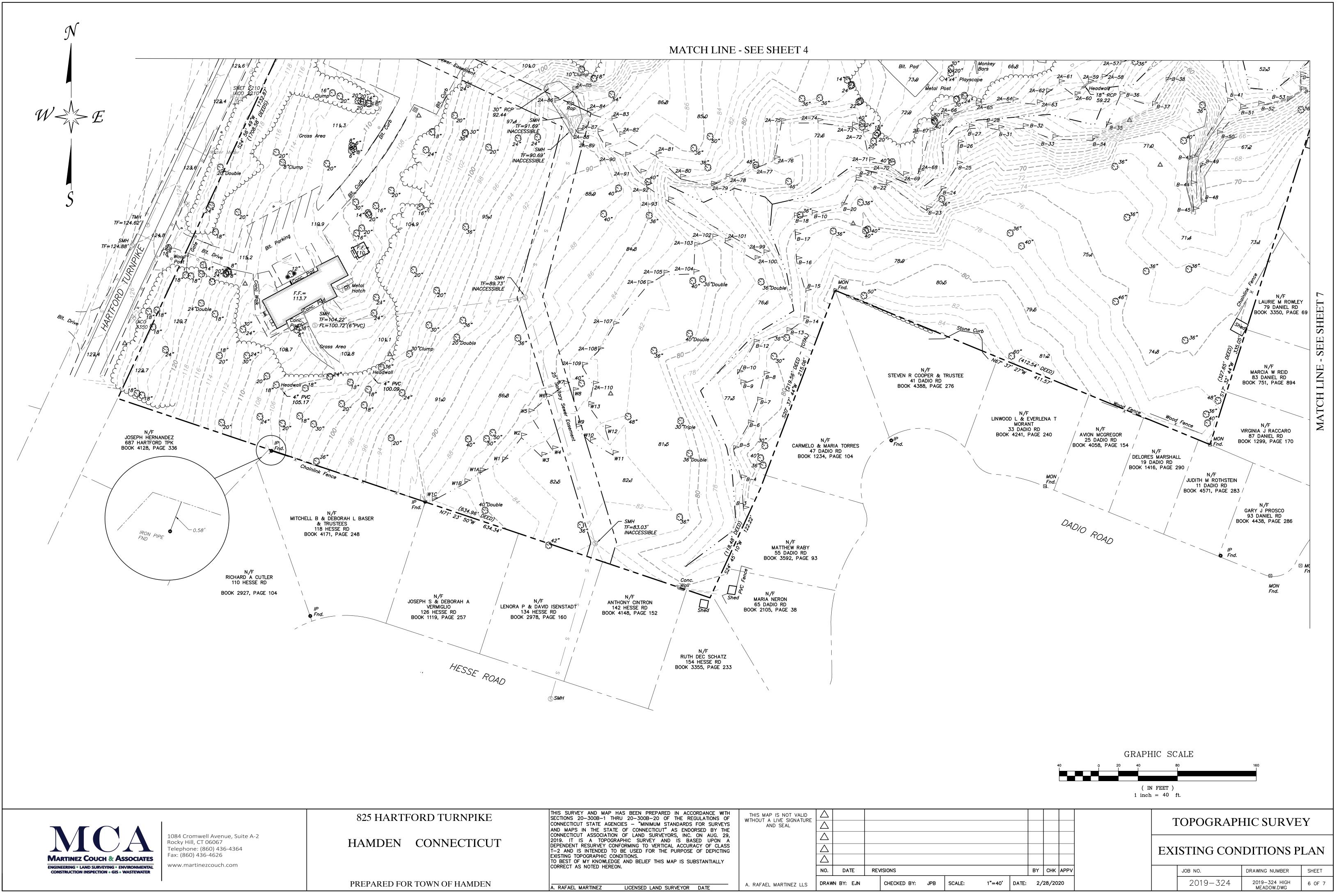
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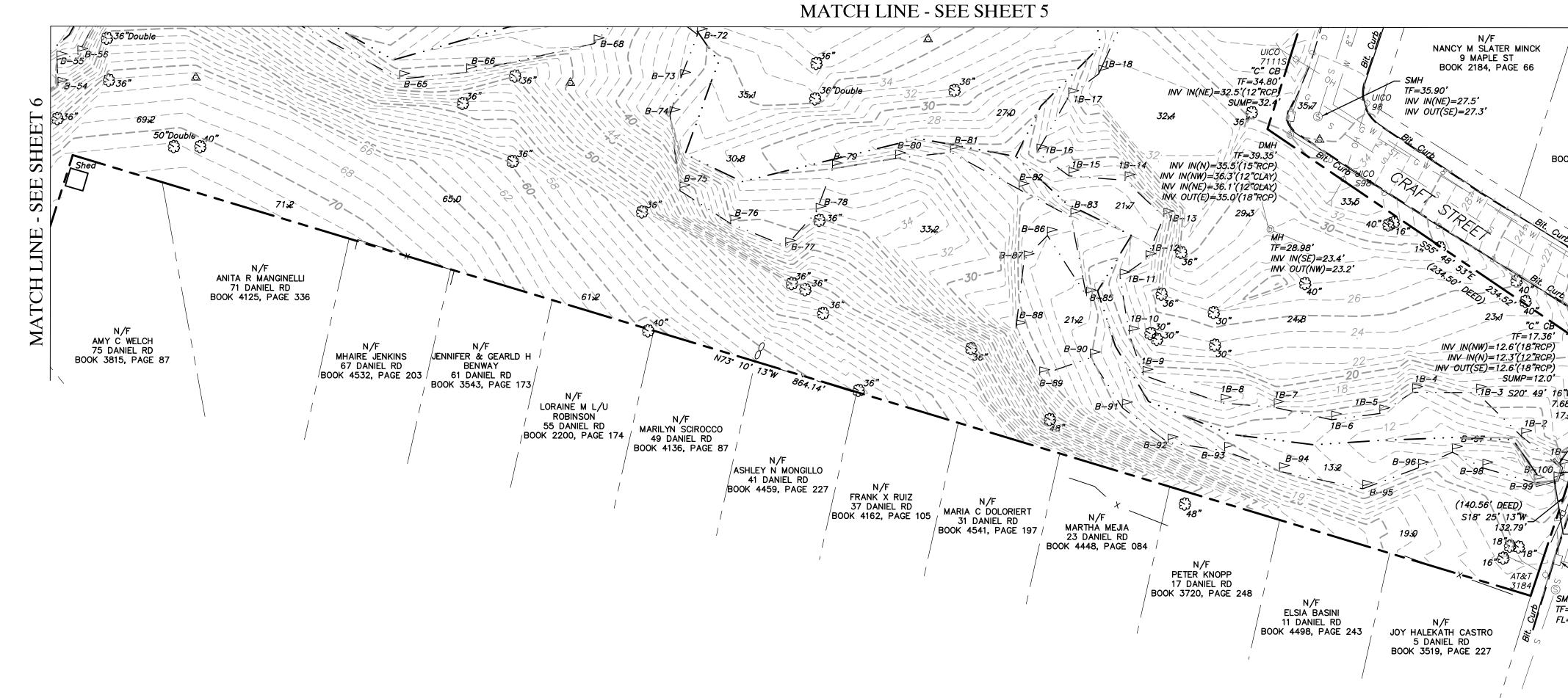
HAMDEN CONNE

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N/F ERNEST E III EHLE 70 MAPLE ST BOOK 3521, PAGE 183 N/F EST E III & LAURA M	3				\mathcal{N} \mathcal{W} $\stackrel{\wedge}{\longrightarrow}$ \mathcal{E}	
N/F EST E III & LAURA M EHLE & SURV 60 MAPLE ST DOK 2820, PAGE 55					v S	
25' Sanitary 70,3 8 40"	Some for forement 540° 71.2 48° 71.2 572° 512°	INV OUT(SW) = 37.0'(18'') $SUMP = 3$ $SUMP = 3$ $SCONDOUD = 3$	RCP) 36.9' DMH TF=41.27' INACCESSIBLE	N/F MARQUET L SUTTON & MIRIAM M JOHNSON 63 MAPLE ST BOOK 4520, PAGE 247		
69, 67, 53 38"Double	58,3	SMH (TF=44.17') INV IN(E)=38.3'(10"PVC) INV OUT(SE)=34.9'(10"PVC) 53x8 48"Clump 301 301 50 50 50 50 50 50 50 50 50 50	N/F BEVERLY BOOZE 41 MAPLE ST BOOK 750, PAGE 85			
-324////////////////////////////////////	€ ₃₆ " 53,9 € ₃₆ " 53,9		DMH TF=39.27' INV IN(NW)=35.0'(12"TILE) INV OUT(N)=33.4'(15"TILE) INV OUT(NE)=34.8'(12"TILE) INV OUT(NE)=33.7'(15"TILE) INV OUT(SW)=33.7'(15"TILE) N/F GEORGIANNE T HAHN 37 MAPLE ST BOOK 3380, PAGE 249 TF=38.90' FL=29.00'(8"TILE) N/F TIMOTHY J PYNE 31 MAPLE ST BOOK 3737, PAGE 216			
$ \begin{array}{c} 1B-29 \\ 1B-28 \\ 1B-27 $	54.2 INV QU Foundation Remains 18-24	DMH 10 ≤ IF=38,12'	N/F & NATASHA FELDMAN 27 MAPLE ST (4493, PAGE 177			
41x7 41x7 39x4 MATCH	$\begin{array}{c} 1B-23 \\ \hline 1B-21 \\ \hline 44 \\ \hline 1B-22 \\ \hline 1B-19 \\ \hline 30 \\ \hline 33\sqrt{7} \\ \hline 39\sqrt{2} \\ \hline 1 \text{ LINE - SEE SHEET 7} \end{array}$	N/F KEITH FRO 17 MAPLE BOOK 4531, P	DST ST AGE 158 /		GRAPHIC SCALE 40 0 20 40 80 160 (IN FEET) 1 inch = 40 ft.	
RNPIKE ECTICUT	THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20-300B-1 THRU 20-300B-20 OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES – "MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ENDORSED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON AUG. 29, 2019. IT IS A TOPOGRAPHIC SURVEY AND IS BASED UPON A DEPENDENT RESURVEY CONFORMING TO VERTICAL ACCURACY OF CLASS T-2 AND IS INTENDED TO BE USED FOR THE PURPOSE OF DEPICTING EXISTING TOPOGRAPHIC CONDITIONS. TO BEST OF MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.	THIS MAP IS NOT VALID WITHOUT A LIVE SIGNATURE AND SEAL			TOPOGRAPHIC SURVEY EXISTING CONDITIONS PLAT	 N
HAMDEN	A. RAFAEL MARTINEZ LICENSED LAND SURVEYOR DATE	A. RAFAEL MARTINEZ LLS	EVISIONS CHECKED BY: JPB SCALE: 1"=4	BY CHK APPV 0' DATE: 2/28/2020	JOB NO. DRAWING NUMBER SHEE 2019-324 HIGH 5 OF MEADOW.DWG 5 OF	ET



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