| VENDOR NUMBER | R V | ENDOR NAME | IECK NUMBER | CHECK DATE | CHECK AMOUNT |
|---------------|----------------|--------------------|---------------------|-------------|----------------|
| 22449 | HALEY | AND ALDRICH INC. | 541197 | 03/04/2025 | \$35,000.00 |
| INVOICE DATE | INVOICE NUMBER | DESCRIPTION | | | INVOICE AMOUNT |
| 02/26/2025 | 9053151 | jn ARPA GRANT | | | \$35,000.00 |
| | | PO #: 25002943 - E | CONOMIC DEVELOPMENT | | |
| | | GL #: HN021-0844 | | \$35,000.00 | |

GL #: HN021-0844



Town of Hamden

General Fund Hamden Government Center 2750 Dixwell Avenue I Hamden, Connecticut 06518

*** Thirty-Five Thousand Dollars And Zero Cents ***

Webster Bank, Vendor Number National Assoc. 51-7010/2111 22449

Check Number 541197

Check Date

03/04/2025

\$35,000.00

Pay To The Order Of HALEY AND ALDRICH INC. P O BOX 843044 BOSTON, MA 02284-3044

Authorized Signature



Town of Hamden

Purchasing Department Hamden Government Center 2750 Dixwell Avenue I Hamden, Connecticut 06518 Phone (203) 287-7110 Fex (203) 287-7115

Bill To

Economic Development 2750 Dixwell Avenue Hamden, CT 06518

Vendor

22449

HALEY AND ALDRICH INC. 70 BLANCHARD ROAD, STE 204 BURLINGTON, MA 01803 Material Safety Data Sheets (MSDS) to be Included



Ship To

Economic Development 2750 Dixwell Avenue Hamden, CT 06518 **Purchase Order**

2025

Page 1 of 1

THIS NUMBER MUST APPEAR ON ALL INVOICES,
PACKAGES AND SHIPPING PAPERS.

Purchase Order Number

25002943

Purchase Order Date

12/30/2024

Department

Fiscal Year

ECONOMIC DEVELOPMENT

Freight Terms

RFP 24-25/Contract

Delivery must be made within doors of specified destination.

ARPA

| VENDOR | PHONE NUMBER VE | NDOR FAX NUMBER | VENDOR NUMBER | REQUISITION NUM | MBER REC | UISITIONER N | AME DE | LIVERY REFERENCE |
|----------|--|-----------------------------|---------------|-----------------|----------|--------------|------------------|------------------|
| 617-886- | 7400 | 617-886-7600 | 22449 | 253364 | | Sharon Regan | | |
| NOTES | | | | | | | | |
| ITEM# | DESCRIPTION | | | | QUANTITY | иом | UNIT PRICE | EXTENDED PRICE |
| 1 | ARPA Grant | | | | 1.0000 | EACH | \$1,800,000.0000 | \$1,800,000.00 |
| | RFP 24-25 Scope of Work: Newhall Foundations Complete assessmen | it of the potential impacte | d property. | | | | | |
| | GL #: HN021 - 084 | 44 | | \$1,800,000.00 | | | | |

RECD FINANCE DEPT MAR 3 AM 10: 10

Payment #3 \$35,000

Invoice # 9053151

PO Balance \$1,625,000.00



* Important: Read terms and conditions provided as part of this purchase order When complete shipment is made, mail your involce Itemizing all charges to: Finance Department, Hamden Government Center, 2750 Dixwell Avenue, Hamden, Connecticut 06518

LEB 38 PM : 43 SECD LINBUCE DEBI

Philip W. Goodwin
Purchasing Agent

Purchase Order Total

\$1,800,000.00

INVOICE



Haley & Aldrich, Inc. 70 Blanchard Rd, Suite 204 Burlington, MA 01803 Tax ID: 04-2295689

Lauren Garrett, Mayor Town of Hamden 2750 Dixwell Ave Hamden, CT 06518

Project No:

0211533-000

Contract/PO#:

RFP # 24-25

Invoice Date:

February 28, 2025

Invoice No:

9053151

Due Date:

March 30, 2025

Invoice Total:

\$35,000.00

Professional Services Through January 31, 2025

Newhall Foundation Evaluation Project

Work Description for Services Provided in January 2025:

- Participate in Launch Consulting and Community meetings. Refer to ATTACHMENT A.
- Enter, review and organize questionnaire responses. Refer to ATTACHMENT B.
- Schedule property visits by phone with owners/residents and coordinate with Launch. Refer to ATTACHMENT C.
- Perform 15 property visits during this period. Refer to ATTACHMENT D.
- Provide weekly progress updates. Refer to ATTACHMENT E.
- Identify properties outside Consent Order Boundary for outreach. Refer to ATTACHMENT F.
- Identify properties for additional outreach. Refer to ATTACHMENT G.
- Project management, planning, and coordination for our services.

Fee

| Billing Phase | Fee | Percent Complete | Earned | Previous Fee Billing | Current Fee Billing |
|-------------------------------|------------|---------------------|---------------|-------------------------|------------------------|
| Newhall Foundation Phase I | 350,000.00 | 50.00 | 175,000.00 | 140,000.00 | 35,000.00 |
| Total Fee | 350,000.00 | | 175,000.00 | 140,000.00 | 35,000.00 |
| | | | Total this In | voice | \$35,000.00 |